

Department of Business and Industry

## Nevada Division of Insurance

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| Service Contract Provide The following questions must be a   |               |          |  | <b>.</b>      |                      |                        |                   |
|--|---------------|----------|--|---------------|----------------------|------------------------|-------------------|
| Section I:   |               |          |  |               |                      |                        |                   |
| Provider Name  |               |          | Federal Employer ID                                |               |                      |                        |                   |
| List All Aliases or Names Under which the Cor  | mpany Condu   | icts Bus | iness (Doing                                       | Busine        | ess As)              |                        |                   |
| Home Office Address  |               | City     | City   |               |                      | State                  | Zip               |
| Mailing Address (if different)   |               | City     | ity  |               |                      | State                  | Zip               |
| Contact Name and Title   |               |          | Phone  |               |                      |                        |                   |
| Fax  | X             |          | E-mail   |               |                      |                        |                   |
| Domiciliary state of applicant   |               |          | Date of applicant's formation in domiciliary state |               |                      |                        |                   |
| Please attach a list of executive office include the following information (atta                       |               |          |  |               |                      | ontract busi           | ness and          |
| Name   | Title         |          |  | Date of Birth |                      | Social Security Number |                   |
| Residence Address  |               | City     |  |               |                      | State                  | Zip               |
| Name   | Title         | Γitle    |  | Date of Birth |                      | Social Security Number |                   |
| Residence Address  | City          |          |  |               |                      | State                  | Zip               |
| Name   | Title         |          | Date of Birth                                      |               | of Birth             | Social Security Number |                   |
| Residence Address  |               | City     |  |               |                      | State                  | Zip               |
| Please attach a copy of the applicant dba  | t's charter o | or certi | ficate of in                                       | corpo         | oration and          | documenta              | tion for alias or |
| Type(s) of service contracts issued/s  | old by your   | comp     | any (checl   | k all th      | nat apply):          |                        |                   |
| ☐ Computer/Electronic ☐ Home Applian If you selected "Miscellaneous/Other"                             |               |          | □ Vehicle/R  | Road A        | assistance $\square$ | Miscellaneo            | ous/Other         |
| Have you designated an administrator to be responsible for administration of Nevada service contracts? |               |          |  |               |                      |                        |                   |

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| List names and addresses   | of the administrators  | designated. Attach addition    | onal sheets if nece  | ssary.          |  |  |  |
|--|--|--------------------------------|----------------------|-----------------|--|--|--|
| Name   | Address  | City                           | State                | Zip             |  |  |  |
| Name   | Address  | City                           | State                | Zip             |  |  |  |
| Section II:  |  | '                              |                      | 1               |  |  |  |
| Within the past 10 years, h  | as applicant or any c  | of the officers listed in Sect | ion I ever:          |                 |  |  |  |
| (a) Been convicted of a feld   | (a) Been convicted of a felony or any misdemeanor of which an essential element is fraud? $\Box$ Yes $\Box$ No |                                |                      |                 |  |  |  |
| (b) Been insolvent or adjud  | ☐ Yes ☐ No   |                                |                      |                 |  |  |  |
| (c) Been refused a license contract provider) or had a governmental agency or as   | ☐ Yes ☐ No   |                                |                      |                 |  |  |  |
| (d) Been fined by any state service contracts?   | ☐ Yes ☐ No   |                                |                      |                 |  |  |  |
| Other than traffic infraction the applicant's officers or d  | ☐ Yes ☐ No   |                                |                      |                 |  |  |  |
| Please note: If any part of Section II was answered, "yes," attach an explanation.   |  |                                |                      |                 |  |  |  |
| Section III:   |  |                                |                      |                 |  |  |  |
| Which <b>one</b> of the following proofs of financial responsibility is the applicant using to comply with requirements of Nevada Revised Statute (NRS) 690C.170. Provide appropriate documentation for the option selected.   |  |                                |                      |                 |  |  |  |
| 1. Contractual Liability I     Provide a copy of the polic   | -  | ed by an insurer authorize     | d to transact insura | ance in Nevada. |  |  |  |
| □ 2. Maintain a reserve account and deposit with the Commissioner security such as a surety bond, securities eligible for deposit pursuant to NRS 682B.030, cash, an irrevocable letter of credit issued by a financial institution approved by the Commissioner, or in any other form prescribed by the Commissioner. The reserve account must contain at all times an amount of money equal to at least 40 percent of the unearned gross consideration received by the provider for any unexpired service contracts. The security deposit with the Commissioner must be an amount that is equal to \$25,000 or 10 percent of the unearned gross consideration received by the provider for any unexpired service contracts, whichever is greater. <b>Each Year At Renewal:</b> The provider will be required to report unearned gross consideration on all unexpired service contracts sold to Nevada residents as of the last day of each calendar quarter. |  |                                |                      |                 |  |  |  |
| ☐ 3. Maintain, or be a subsidiary of a parent company that maintains, a net worth or stockholders' equity of at least \$100,000,000. Provide a copy of the most recent Form 10-K report or Form 20-F report that has been filed with the SEC, or provide a copy of the most recently audited financial statement.   If the net worth or stockholders' equity of the parent company of the provider is going to be used to comply, provide evidence that the parent company guarantees to carry out the duties of the provider under any service contract issued or sold by the provider.   |  |                                |                      |                 |  |  |  |
| <b>Please note:</b> Pursuant to NRS 690C.120, NRS 690C.170 and NRS 679B.225, documentation that the selected proof of financial responsibility continues in force <b>must be submitted annually</b> with the appropriate renewal application.  |  |                                |                      |                 |  |  |  |

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| Section IV:   |               |       |  |  |  |  |  |
|---|---------------|-------|--|--|--|--|--|
| The applicant certifies that the service contracts issued in this state meet the requirements set forth in <a href="Chapter 690C">Chapter 690C</a> of the Nevada Revised Statutes and <a href="Chapter 690C">Chapter 690C</a> of the Nevada Administrative Code, and, under penalty of perjury, (I) or (we) affirm that the statements made in the foregoing application are true and hereby subscribe thereto. |               |       |  |  |  |  |  |
| <b>Please note:</b> This application must be verified and signed by one of the officers named in Section I of this application.   |               |       |  |  |  |  |  |
| Date  | Provider Name | Phone |  |  |  |  |  |
| Signature of Officer in Full  |               |       |  |  |  |  |  |
| Print Name and Title  |               |       |  |  |  |  |  |

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